PARISHES NEWSLETTER Skibbereen and Rath & the Islands

Parishes website - www.skibbereenandrath.ie

Priests: Skibbereen and Rath and the Islands Parishes: Fr Michael Kelleher, Adm. 028 22878, Fr Evin O'Brien 028 22877		
Office: 028 22828, E-mail: skibbereenparish@gmail.com- Office Hours: Tues Wed from 10am to 12.		
Please contact Margaret in advance by leaving a message - on 028 22828 or email skibbereenparish@gmail.com and she will respond to your request during office hours.		
Notifications of anniversaries: Please place these in the Sacristy letter box.		
Child Safeguarding: Contact Telephone: (00353) 0 28 22828 (Parish Office)		
Skibbereen - Jacinta Crowley, Theresa Hickey, Eileen Ryar	n; Rath - Maura Collins, Dee Griffit	ths, Siobhan O'Brien.
Parish Pastoral Assemblies: Contact Telephone: 028 2282	8 (Parish Office)	
Skibbereen: - Chair; Dolores Ruane; Secretary – Brigid O'Driscoll.		
Rath and the Islands: - Chair – Maeve Devlin; Secretary – Annette Cadogan.		
Parish Newsletter and website notices - Please note newslett		com Notices for insertion
should be concise (about 30 words) and may contain information about non-comm		
Wednesday evening for inclusion in the following week's newsletter. Please see the		
Saturday 13 <sup>th</sup> August 2022 St Fachtna, bishop	Feasts this week	
<b>4.45pm Sherkin</b> – Special Intention	15 <sup>th</sup> : <b>The Assumption of Mary</b> hor	ours the fullness of
<b>6.30pm Cathedral -</b> Eileen Sheehan, Ardmanagh, Schull <b>7.30pm Rath</b> – John Joe Geaney, Curravalley Months Mind	blessedness that was her destiny, the glorification of her immaculate soul and virginal body that completely	
	conformed her to the risen Christ. This is a celebration that	
Sunday 14 <sup>th</sup> August - Twentieth Sunday in Ordinary Time 9.00am Cathedral - Hannah, Florence, and Brendan		
O'Donovan, Lahernathee	offers to the Church and to all humanity an exemplar and a	
<b>10.00am Cape Clear -</b> Paddy Timsy O'Drisceoil, a bhean Mary	consoling message, teaching us the	
agus a hinion Cait (Gort na Lobhar)	highest hopes. Their own future glorification is happily in store for all those whom Christ has made his own brothers	
<b>10.15 am Rath -</b> Dr Michael Kelleher, Lough Hyne		
Oliver Woods, Armagh & Carbery Terrace, Months mind	and sisters by taking on their flesh a	
<b>11.30 am Cathedral -</b> Josie O'Shea, Market Street	<i>Cultus</i> ). Patronal Day of France, India, Malta, Paraguay.	
	<b>16<sup>th</sup>: St Stephen of Hungary,</b> 975-1038, first King of	
Monday 15 <sup>th</sup> August	Hungary and its patron saint, worked for the conversion of	
THE ASSUMPTION OF THE BLESSED VIRGIN MARY	his people to Christianity.	
9.30am Cathedral - Special Intention 7.30mm Bath Mary Darry 48 Dridge Street Skikhereen	17th: Our Lady of Knock. The story of Knock began on	
7.30pm Rath – Mary Barry, 48 Bridge Street, Skibbereen	the 21 August 1879 when Our Lady, St Joseph and St John	
Tuesday16 <sup>th</sup> August - St Stephen of Hungary	the Evangelist appeared at the south gable of Knock Parish	
9.30am Cathedral – Thomas and Mary Dempsey, Inchinagotagh	Church. This miraculous apparition was witnessed by	
Wednesday 17 <sup>th</sup> August - Our Lady of Knock	fifteen people, young and old. Knock is an internationally	
9.30am Cathedral – Special Intention	recognised Marian Shrine. Saint John Paul II visited Knock	
1 <b>0.15am Rath</b> – No Mass	as part of his 1979 papal pilgrimage to Ireland. Pope	
Thursday 18 <sup>th</sup> August - 20 <sup>th</sup> Week in Ordinary Time	Francis went to Knock and prayed at the Shrine before the	
9.30am Cathedral - John Bohane, Drishanebeg	final Mass of the World Meeting of Families at the Phoenix	
Friday 19 <sup>th</sup> August - St John Eudes, priest	Park, Dublin, on Sunday, 26 Augus	
9.30am Cathedral - Ronnie Murphy	memorial is within the annual nover	
10.15am Rath - No Mass	Shrine. Pope Francis, on the Feast of St Joseph, 19 March	
Saturday 20 <sup>th</sup> St Bernard, abbot and Doctor of the Church	2021, declared Knock	
<b>4.45pm</b> – Special Intention	19 <sup>th</sup> : St John Eudes, 1601-80, from Normandy, France,	
<b>6.30pm Cathedral -</b> Kathleen McCarthy, Bawnahow	spent a fruitful twenty years with the French Oratory, then	
7.30pm Rath – Maggie & Teddy Collins, Reengaroga	left to found a congregation to improve the standards of the	
Sunday 21 <sup>st</sup> August - Twenty first Sunday in Ordinary Time	clergy through seminaries. He founded also the Sisters of	
9.00am Cathedral - Billy Twomey, Maultrahane, Leap	Our Lady of Charity and Refuge. He was a powerful	
10.00 am Cape Clear - Special Intention	preacher and among the first to promote devotion to the	
10.15 am Rath - Joan Connolly, Deelish	Sacred Heart.	
<b>11.30 am Cathedral -</b> Pat Joe and Nora O'Sullivan, Derrylugga	<b>20<sup>th</sup>: St Bernard,</b> 1090-1153, became a Cistercian monk at	
Parish Office	Citeaux in 1113 and was chosen Abbot of Clairvaux in	
The Parish Office will be closed next week Tuesday	1115. His writings reveal a solid grasp of biblical studies,	
16 <sup>th</sup> and Wednesday 17 <sup>th</sup> August.	spiritual theology and philosophy. Patron of Gibraltar and	
	beekeepers	
Please leave a phone message on 028 22828 or		
email skibbereenparish@gmail.com.		Defector D. (
<b>Marriages</b> : At least 3 months' notice; Please contact one of the pries		<b>Priest on Duty</b> this
<b>Baptisms:</b> Please contact the parish office (028 22828) to arrange		
		Emergency only
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Eucharistic Adoration - In the Cathedral - every Saturday morning from 10am to 11am		

## The Story of Knock

The story of Knock began on the evening of the 21st of August 1879. Throughout the years, there are have been many milestones which have seen this small rural village grow to become an international pilgrimage destination.



#### The Apparition at Knock

On the evening of the 21<sup>st</sup> of August 1879, a heavenly Apparition occurred at the gable wall of the Parish Church when Our Lady appeared, in the company of St. Joseph and St. John the Evangelist. Unique to the Knock Apparition was the presence of the Eucharistic Lamb in front of a Cross, standing upon an altar and surrounded by angels. The Apparition lasted for about two hours and 15 official witnesses gave their testimonies to a Commission of Enquiry in October of that year.

'In those days the railway was not constructed beyond Tuam and the journey thence to Knock was made in nine open side-cars, which must have been a trying ordeal in March weather.'

As news of the Apparition is reported in the national and international press, pilgrims begin to make their way to Knock from far and near. The first organised pilgrimages begin as early as 1880.

In March, a group of 50 pilgrims from Limerick travel by train to Tuam and then onwards by horse drawn open side car to Knock. In June, 240 young men come on pilgrimage from Cork and present the altar and sanctuary lamp, that are still present in Parish Church today.

Over 1000 Irish emigrants travel from Manchester in August 1880. Knock begins to attract international visitors, including some distinguished church officials such as Archbishop Lynch of Toronto in 1882, Archbishop Murphy of Tasmania and Archbishop Clune of Perth, all of who came in thanksgiving for a cure or favour received through the intercession of Our Lady of Knock. 'Above all else, and this is I something that I would like to stress, I have always had a firm conviction that Providence guided our every step.' *Dame Judy Coyne, 'Providence, my guide.'* 

December 2001 - Knock Shrine Society is established on the 21st August 1935 by Dame Judy Coyne and her husband Liam Ua Cadhain with the approval of the then Archbishop of Tuam, Most Rev. Dr. Thomas P. Gilmartin. On that day, the principal witness to the Apparition at Knock, Mrs. Mary O'Connell (nee Byrne), is present at the Shrine for the ceremonies. The main reason for its establishment is to promote the Shrine of Knock at home and abroad so that it could take its rightful place with the other important Marian Shrines in Europe and elsewhere. Its first members also want to bring some formality into the ceremonies at Knock Shrine and to provide facilities for the protection and care of the Sick who were coming to the Shrine in large numbers. Ireland's International Eucharistic and Marian Shrine, Knock, Claremorris, Co. Mayo, F12 Y226, Ireland

https://www.knockshrine.ie/history/?doing\_wp\_cron=1659860899.0656170845031738281250

# 40th Festival of Music, Castletownshend

"The Famous Moynihan Family" will perform a beautiful selection of popular, classical and traditional Irish music on Thursday 18<sup>th</sup> August, 8.00 p.m. Tickets €25. www.barrahanemusic.ie

**The Rosary** will be recited at The Lake Cross Grotto on Sunday 14th Aug at 8pm in honour of the feast of The Assumption of Our Lady. All are welcome. Donations towards lighting of Grotto is gratefully appreciated.

## **Recently Baptised**

Twins - James Matthew & Olivia Jennifer Leung, Gortnaclohy Heights Hannah Grace O'Brien, Sydney, Australia Johnathan Glen O'Driscoll, Newbridge Park, Skibbereen

God our Father, you always work to save us, and now we rejoice in the great love you give to your chosen people. Protect all who have become your children, and continue to bless those who are already baptised.

## **Recently Deceased**

Jerry Connolly, Lissanuhig, Skibbereen God of loving kindness, listen favourably to our prayer: strengthen our belief that your Son has risen from the dead and our hope that your servant will also rise again

#### Baptism

(from Greek: βάπτισμα, romanized: báptisma) is a form of ritual purification -- a characteristic of many religions throughout time and geography. In Christianity, it is a Christian sacrament of admission and adoption, almost invariably with the use of water. It may be performed by sprinkling or pouring water on the head, or by immersing in water either partially or completely, traditionally three times, once for each person of the Trinity. The synoptic gospels recount that John the Baptist baptised Jesus. Baptism is considered a sacrament in most churches, and as an ordinance in others. Baptism according to the Trinitarian formula, which is done in most mainstream Christian denominations, is seen as being a basis for Christian ecumenism, the concept of unity amongst Christians. Baptism is also called christening, although some reserve the word "christening" for the baptism of infants. In certain Christian denominations, such as the Lutheran Churches, baptism is the door to church membership, with candidates taking baptismal vows. It has also given its name to the Baptist churches and denominations. https://en.wikipedia.org/wiki/Baptism

St VINCENT DE PAUL. CONTACT NUMBER; 087 9182698: ALCOHOLICS ANONYMOUS —TEL; 087 6114946

**Suicide Prevention Helpline 1800 742 745:** a free phone helpline opens daily from 6.00pm — 10.00pm for people who are feeling suicidal or equally for a family member or friend who is concerned about someone.

Living Links – supporting the relatives and other survivors of suicide: Tom Corcoran 085 2445575, tomcorcoran@westcorklivinglinks.ie West Cork Women against Violence Helpline: 1800203136

West Cork Carers Support Group: The Round Tower, Main Street, Bantry, Tel; 02753848. Are you looking after a dependant family member, neighbour, or friend? Check for support, courses and advice.

Crisis or Unplanned Pregnancy Support and Counselling; CURA – 1850622626; www.cura.ie South Doc: 1850 335 999