PARISHES NEWSLETTER Skibbereen and Rath & the Islands

Parishes website - www.skibbereenandrath.ie

Priests: Skibbereen and Rath and the Islands Parishes: Fr Michael Kelleher, Adm. 028 22878, Fr Evin O'Brien 028 22877

Office: 028 22828, E-mail: skibbereenparish@gmail.com- Office Hours: Tues. Wed, from 10am to 12. Please contact Margaret in advance by leaving a message - on 028 22828 or email skibbereenparish@gmail.com and she will respond to your request during office hours. **Notifications of anniversaries:** Please place these in the Sacristy letter box.

Child Safeguarding: Contact Telephone: (00353) 0 28 22828 (Parish Office)

Skibbereen - Jacinta Crowley, Theresa Hickey, Eileen Ryan; Rath - Maura Collins, Dee Griffiths, Siobhan O'Brien.

Parish Pastoral Assemblies: Contact Telephone: 028 22828 (Parish Office)

Skibbereen: - Chair; Anita Henderson; Vice Chairperson: Dolores Ruane; Secretary - Clare Gallagher.

Rath and the Islands: - Chair - Maeve Devlin; Secretary - Annette Cadogan.

Parish Newsletter and website notices - Please note newsletter editorial email skibrathislnews@gmail.com Notices for insertion should be concise (about 30 words) and may contain information about non-commercial matters. Written notices may be sent to the Parish Office not later than Wednesday evening for inclusion in the following week's newsletter. Please see the Parishes website for full guidelines: www.skibbereenandrath.ie

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children, and after the death of her husband dedicated herself to an
23 rd : St Bridget was born in Sweden in 1303. She brought up eight
sister of Martha who also anointed him (Jn 12:3).
was a sinner' who anointed Christ's feet (Lk 7:37) or with Mary the
Gospels give no warrant for identifying her with the 'woman who
incident she has been described as The apostle to the apostles'. The
appearance of the Risen Lord early the same day, from which
other women she discovered the empty tomb; she was granted an
22 nd : St Mary Magdalene stood by the Cross of Jesus; with two
in Hungary and gained peace for the people of Naples.
the Counter-Reformation. He led German armies against the Turks
21 st : St Lawrence of Brindisi, 1559-1619, Capuchin who preached
martyrdom.
the region of Ravenna. He was bishop of Classis where he suffered
20 th : St Apollinaris in the second century preached the gospel in
Feasts this week:
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Baptisms by appointment: each Saturday at 4.00pm (Cathedral) or on Sunday in Rath following 10.15am Mass. Forms available in Office (Skibbereen) & Sacristy. (Rath) Office: 028 22828 **Rosary:** each Tuesday evening at 8.00pm at the Grotto, Cork Rd

Priest on Duty this week: Fr Evin Emergency only 086-7852262.

Declán of Ardmore

(Old Irish: *Declán mac Eircc:* Irish: *Deaglán*; Latin: *Declanus*; died 5th century AD), also called **Déclán**, was an early Irish saint of the Déisi Muman, who was remembered for having converted the Déisi in the late 5th century and for having founded the monastery of Ardmore (*Ard Mór*) in what is now Co. Waterford. The principal source for his life and cult is a Latin *Life* of the 12th century. Like Ailbe of Emly, Ciarán of



Saigir and Abbán of Moyarney, Declán is presented as a Munster saint who preceded Saint Patrick in bringing Christianity to Ireland. He was regarded as a patron saint of the Déisi of East Munster.

St. Declan - Saints & Angels - Catholic Online

REPORT: CATHOLIC EDUCATION HAS MANY POSITIVES TO OFFER

Members of the Diocesan Education Working Group gathered at the Diocesan Offices to present a report to Bishop Fintan.



Members of the Diocesan Education Working Group who presented their report to Bishop Fintan Gavin. Pictured L to R: Msgr. Aidan O'Driscoll, Pat Kinsella, Elaine O'Sullivan, Bishop Fintan Gavin, Regina O'Sullivan and Br. Martin Kenneally.

The report, 'Education – A Seed of Hope' looks at the relationship between the Diocese of Cork & Ross and the education sector. In particular, it focuses on deepening the connection between the Diocese and parish, community-based and Catholic Schools where the Bishop is patron or co-patron.

To this end, the report offers a number of recommendations for action. The report is essentially the first phase of an on-going project of engagement and dialogue between the Diocese and key stakeholders. In a time of rapid change, Catholic schools and faith schools more generally face the challenge of defining their identity more clearly and showing the positive contribution they make to a diverse and changing society.

http://corkandross.org/diocesan/report-catholic-education-has-many-positives-to-offer/

St VINCENT DE PAUL. CONTACT NUMBER; 087 9182698 ALCOHOLICS ANONYMOUS —TEL; 087 6114946

Irish Bishop's Conference

The Irish Catholic Bishops' Conference (also known as the Irish Episcopal Conference) is the assembly of the Bishops of Ireland exercising together certain pastoral offices for Christ's faithful on the whole island of Ireland.

The Conference enables the Bishops to exchange views and share their wisdom and experience in order to promote the common good of the Church in Ireland. General Meetings of the Irish Catholic Bishops' Conference normally take place on a quarterly basis. The Irish Catholic Bishops' Conference seeks to build effective consensus among the Bishops, thereby contributing to the unity of the Church in communion with Pope Benedict XVI. Through its links with the Church in neighbouring countries and across the world, it strengthens and enriches efforts to increase faith and proclaim the Gospel message to all nations. At the same time, the Conference fully respects the personal authority, responsibility, and ministry of each individual Bishop within his own diocese.

Structure

To help it fulfil its aims more effectively, the Irish Catholic Bishops' Conference has established various Episcopal Commissions, departments, councils, agencies, councils and other bodies which focus on specific tasks and areas of responsibility within the mission of the Church. Day to day operations are overseen by a secretariat.

The five Episcopal Commissions are as follows: **Catholic Education and Formation**

Pastoral Care

Planning, Communications and Resources Social Issues and International Affairs Worship, Pastoral Renewal and Faith Development Membership

The current membership of the Irish Bishops' Conference comprises the Bishops (or Diocesan Administrators) of the 26 dioceses of Ireland together with the seven auxiliary Bishops.

Contact details

Irish Catholic Bishops' Conference Columba Centre, Maynooth, Co. Kildare Tel: +353 (0)1 505 3000, Fax: +353 (0)1 601 6401 Email: columbacentre@iecon.ie *CatholicIreland.net* © 2021. All Right

Please see below for

several paragraphs from the Catholic Catechism about the sacrament of The Sacrament of the Sick, formerly "Extreme Unction"



Suicide Prevention Helpline 1800 742 745: a free phone helpline opens daily from 6.00pm — 10.00pm for people who are feeling suicidal or equally for a family member or friend who is concerned about someone.

Living Links – supporting the relatives and other survivors of suicide: Tom Corcoran 085 2445575, tomcorcoran@westcorklivinglinks.ie **West Cork Women against Violence Helpline:** 1800203136

West Cork Carers Support Group: The Round Tower, Main Street, Bantry, Tel; 02753848. Are you looking after a dependant family member, neighbour, or friend? Check for support, courses, and advice.

Crisis or Unplanned Pregnancy Support and Counselling; CURA – 1850622626; www.cura.ie South Doc: 1850 335 999

Catechism of the Catholic Church:

CHAPTER TWO

The Sacrament of the Sick

Who Receives and Who Administers This Sacrament?

In case of grave illness . . .

1514 The Anointing of the Sick "is not a sacrament for those only who are at the point of death. Hence, as soon as anyone of the faithful begins to be in danger of death from sickness or old age, the fitting time for him to receive this sacrament has certainly already arrived."¹²⁹

1515 If a sick person who received this anointing recovers his health, he can in the case of another grave illness receive this sacrament again. If during the same illness the person's condition becomes more serious, the sacrament may be repeated. It is fitting to receive the Anointing of the Sick just prior to a serious operation. the same holds for the elderly whose frailty becomes more pronounced.

"... let him call for the presbyters of the Church"

1516 Only priests (bishops and presbyters) are ministers of the Anointing of the Sick.¹³⁰ It is the duty of pastors to instruct the faithful on the benefits of this sacrament. the faithful should encourage the sick to call for a priest to receive this sacrament. the sick should prepare themselves to receive it with good dispositions, assisted by their pastor and the whole ecclesial community, which is invited to surround the sick in a special way through their prayers and fraternal attention.

III. How is This Sacrament Celebrated?

1517 Like all the sacraments the Anointing of the Sick is a liturgical and communal celebration,¹³¹ whether it takes place in the family home, a hospital or church, for a single sick person or a whole group of sick persons. It is very fitting to celebrate it within the Eucharist, the memorial of the Lord's Passover. If circumstances suggest it, the celebration of the sacrament can be preceded by the sacrament of Penance and followed by the sacrament of the Eucharist. As the sacrament of Christ's Passover the Eucharist should always be the last sacrament of the earthly journey, the "viaticum" for "passing over" to eternal life.

1518 Word and sacrament form an indivisible whole. the Liturgy of the Word, preceded by an act of repentance, opens the celebration. the words of Christ, the witness of the apostles, awaken the faith of the sick person and of the community to ask the Lord for the strength of his Spirit.

1519 The celebration of the sacrament includes the following principal elements: the "priests of the Church"¹³² - in silence - lay hands on the sick; they pray over them in the faith of the Church¹³³ - this is the epiclesis proper to this sacrament; they then anoint them with oil blessed, if possible, by the bishop. These liturgical actions indicate what grace this sacrament confers upon the sick.